

Call To The Jewish Faith

Time Of The Second Coming Of Christ According To The Bible

According to the Bible, Daniel was shown the timetable of the comings of the Lord but was told to seal up the meaning about the time of his second coming, because of the sake of the Zeal of the Church not to wax cold in declaring the gospel of Christ and his coming kingdom at hand, so that the world will not say his coming is still far, for its a very long time, even the longest time in Bible prophecy awaiting its fulfillment, for this reason Christ told the first Christian generation that **"It is not for you to know the times or the seasons, which the Father hath put in his own power."** But the meaning of it to be unsealed in the last days and made manifest by the first angel of the Book of Revelation, As the Father had revealed to his Son Christ, unto John unto the Bishops and the Church what must shortly come to pass "Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come..."

To establish the fact that the seal was to be broken, so the purpose for rendering the prophecy might be made known, for Christ said; **"Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord."** And as Paul also writes in his first letter to the Thessalonians that; "But ye, brethren, are not in darkness, that that day should overtake you as a thief." For those that believes in the absolute word of God as a Lamp to their feet will tell their Children, to tell their children's children that his coming is very near, for as the time draw so near, many out of the rapture-able will choose not to marry as a sign begotten of themselves to stay as Virgins awaiting the coming of her husband, just because they believed in his Gospel and the Prophecies about his appearances.

In other to make clear the word angel/angelo(messenger) was used in its absolute meaning for either natural or supernatural beings in the act of delivering a message as an intermediary between the sender and the receiver of the information. Therefore let's consider these Bible verses;

Rev 1:1 The Revelation of Jesus Christ, which God gave unto him (Christ) , to shew unto his servants(Church) things which must shortly come to pass; and he sent and signified it by his angel (Christ as angel of God) unto his servant John:

Rev 1:16 And he had in his right hand seven stars: (Bishops) and out of his mouth went a sharp twoedged sword:(OT & NT Bible) and his countenance was as the sun shineth in his strength.

Rev 1:20 The mystery of the seven stars (Bishops) which thou sawest in my right hand, and the seven golden candlesticks (Church) . The seven stars are the angels(Bishops) of the seven churches: and the seven candlesticks which thou sawest are the seven churches.

Rev 2:1 Unto the angel (Bishop) of the church of Ephesus write;

Rev 2:8 And unto the angel(Bishop) of the church in Smyrna write;

Rev 2:12 And to the angel(Bishop) of the church in Pergamos write;

Rev 2:18 And unto the angel(Bishop) of the church in Thyatira write;

Rev 3:1 And unto the angel(Bishop) of the church in Sardis write;

Rev 3:7 And to the angel(Bishop) of the church in Philadelphia write;

Rev 3:7 And to the angel(Bishop) of the church in Philadelphia write;

Rev 22:8 And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.

Rev 22:9 Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

Rev 22:10 And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

Rev 22:11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

Rev 22:12 And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

Rev 22:16 I Jesus have sent mine angel(John) to testify(write) unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.

We believe the compiler of this Gospel is the angel moving in the mid-air(as the cyber space marks the current zenith for mass communication) and his compiled Gospel as the same eternal Gospel to be preach unto them that dwell on the earth... which is only now possible in this era of Information Technology. (For the compiler of the gospel claims the same spirit that told him to compute the four Gospel into a single Gospel also told him later in time after he had he found the understanding to the mystery about the genealogies, that he was the first of the three messengers in the book of Revelation 14, set from the foundation of the world as his ambassador to proclaim the reality of his history and affirm his testimonies to the world living in these last days of delusions) (and according to the mouth of prophecy through a Christian lady during a Church service, that God had anointed a David in their midst, when at that same time that hand of the Holy ghost fell on him and was taken out of the service and also at another time when he was with his family, he claimed to see the Spirit of Christ standing like a man among them and was sorrowful that others can't see him, then they thought he had being possessed by a demon, therefore they prayed deliverance for him, but else among other things the spirit speaking out of him called him a star of Christ for the Lord had chosen him as a Bishop of his Church) Therefore through his teachings we are here to make you understand this matter according to the Bible. Although many Christians and non-Christians have being predicting the time of the second coming of Christ our Lord. You can click to see [list of Predictions](#).

Dan 8:26 And the vision of the evening and the morning which was told is true: wherefore shut thou up the vision; for it shall be for many days.

Mar 13:32 But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.

Rev 1:1 The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:

Rev 14:6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

Rev 14:7 Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

Dan 8:11, Mat 24:15-16, Mark 13:14, Luke 21:20-21, all informs us that the final desolation of all the desolations is the destruction of the Temple, because without the temple the Jewish daily sacrifice was taken away. Then the saint in Dan 8:12 asked how long shall this be and was told 2300 evening and morning (for in the kingdom of God in heaven is believed to be of light forever shining creating no space for darkness, therefore no night, but evening and morning is given in the tense where the bible says the light of the night shall be as the light of the

day, while the light of the day will be seven times brighter). One evening One Morning makes up a day. We understand the philosophical meaning about the days of the Lord God in relation the days of man, when we read;

2Pe 3:8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

2Pe 3:9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

Dan 9:26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

Dan 8:13 Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

Dan 8:14 And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

Dan 8:26 And the vision of the evening and the morning which was told is true: wherefore shut thou up the vision; for it shall be for many days.

Therefore as 2300 literal days makes up 2300yrs, which marks the end of the great Tribulation after which the sanctuary shall be cleansed (The Sanctuary is the Church/Christians while Christ himself is the Host whom invited his church to become as one body in him, but the sanctuary of Christ our Host was not corruptible for sins lives not in him, therefore death could not hold him, while the church, the wife of Christ was corrupted by sin and death was the mark of her uncleanness, but at the end of the appointed days after being trodden under foot for 2300 years the Church will be made whole/cleansed for truly thus the gate of hell shall not prevail, when all eyes to see that day, will behold Peter arose out of the temple of Jupiter in Rome...) as Christ himself said in;

Mat 24:29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

Mat 24:30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

Mat 24:31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

He also prophetically talked about the time of his coming in;

Luk 13:31 The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

Luk 13:32 And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third day I shall be perfected.

Luk 13:33 Nevertheless I must walk to day, and to morrow, and the day following: for it cannot be that a prophet perish out of Jerusalem.

Luk 13:34 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not!

Luk 13:35 Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord.

A Prophet of old also tells us about these days in the book of Hosea ;

Hos 6:2 After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

Here we see that Christ was not talking about three literal days, for he lived many days after he said the statement, nor was he talking about the three days of him in the grave, for he was talking of the works of the living, but he was philosophically talking about the days his religion yet to be born will exist. Therefore with this understanding since the AD calendar marks the era of his incarnation in flesh, then the year 2000/2001AD logically marks the end of the second day and the beginning of the third day to come to an end in the year 3000AD, but Christ is expected to come back before the end of the third day to restore his sanctuary (bodies of his believers.)

Christ also told his apostles about the time of the desolation of the Temple and its city unto the time of his second coming;

Mar 13:1 And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings are here!

Mar 13:2 And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.

Mat 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Mat 24:15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

Mat 24:16 Then let them which be in Judaea flee into the mountains:

Dan 8:12 And an host was given him against the daily sacrifice by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.

Dan 9:26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

Eusebius Pamphilius in his Church History Book, informs us that;

'But the people of the church in Jerusalem had been commanded by a revelation, vouchsafed to approved men there before the war, to leave the city and to dwell in a certain town of Perea called Pella. And when those that believed in Christ had come thither from Jerusalem, then, as if the royal city of the Jews and the whole land of Judea were entirely destitute of holy men, the judgment of God at length overtook those who had committed such outrages against Christ and his apostles, and totally destroyed that generation of impious men.'

The daily sacrifice of the Jews was finally taken away in the year 70AD by the Romans as a flame that was lit by Caius, Herod Agrippa and was passed on unto the hand that finally made desolate the Temple and the City of the Jews, because of the rebellion of the Jews against them for honoring their God over them as gods. (and as Paul also wrote saying " Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God. " is truly now sitting on the Land bought by David, but although the sons of David did not sell their land for it was taken away from them by force, For Israel has never since then perform any memorial on the alter of Issac his father even unto this very day.)

For this is the abomination of desolation, spoken of by Daniel the prophet in which Mathew required us to gain its understanding because the fulfillment of the prophecy occurred in his own very generation, as Christ also said before his crucifixion that **the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;**

Therefore adding 2300 years to 70AD the year of fall the Temple, will bring us to the year 2370AD. But the bible calendar makes 360 days for one year just as a perfect circle is 360 degree, contrary to our 365/366 days a year. Therefore to make up for these days, 2300yrs times 5 extra days gives us 11500 days and 2300 divides 4 leap year gives us 575 days making a total of 12075 extra days which when converted to biblical years gives us exactly 33years, 6 months and 15 days. (Could this be the number of days Christ actually lived in flesh) Therefore removing this extra days from 2370AD brings us to half a month, half a year of the year 2336 AD, in which the 2300 days to be fulfilled. To conclude this matter, we should remember that Christ also gave a parable about the time of his second coming, when he said the parable about the thief, because the thief usually operate when his victims are asleep;

Luk 12:39 And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

For before light was, there was darkness and God following this order makes his days to start at the evening and ends the next evening., therefore if a day in the sight of God is like a thousand years in the sight of men then the first 500yrs fall into the evening (night) while 501-1000 is the morning (day) Therefore as prophecy had spoken Christ will come back to earth a little after mid night of the third day, since his return to heaven, as 300 years of 1000 years (a day), falls in between the time of the night.

Final Prove

Dan 12:11 And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.

Dan 12:12 Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.

Dan 8:13 Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

Dan 8:14 And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

The Lord God did not give Daniel the meaning of the interpretation about the numbers of days in the last Chapter of his book, but if we study it, we are going to see that it was written to comfort the readers that surely Michael/Christ will surely rise for the sake of his people at the appointed time...

If we notice Dan12:11 was talking about the beginning of the 2300 days/years of the great tribulation, and we were told that from this time there is to be 1290yrs, therefore when we add, the year of the fall of the Temple 70AD to 1290yrs, it brings us to 1360AD which falls to the year of the Treaty of Bretigny, which period leads to the height of English Power in Europe, before the Age of Discovery.

And So If we also notice Dan12:12 was talking about the end of the 2300 days/years and it says blessed is he that wait and come to the end of 1335 years, in which the sanctuary is to be cleansed, therefore as we have already proof that the 2300yrs starts from 70AD to come to an end in the Year 2336 AD, therefore to locate the

beginning of the 1335yrs all we need to is to remove 1335yrs from 2336AD which brings us to the Year 1001AD, which was the first year after the first great disappointment of the Christians expecting the coming of Christ to occur in the year 1000AD.

So therefore as 1290 days/year starts from 70AD to 1360AD so did the 1335 days/year which is to come to an end in the year 2336 AD but begins in the year 1001AD.

Now to understand the interpretation and why we were given the numbers of those overlapping days, we could see that it was so, to keep on watching/waiting for the time of his coming, so that those that could study their Bible wont be sway not to know about the Time of his coming and not fall victim of the Millennium Apocalypse in which people believes that after 1000yrs Christ will come, as this is common heresy preached by some early fathers, as we can see in the book "City of God" by Augustine of Hippo and also as history could testify about Pope Sylvester II making the then universal Church to believe that Christ will come back in the year 1000AD (end of the first day) and the Church was disappointed and many lose faith in the Church, but those that had faith in their bible were not liable to fall into such error, by proofing that there are still many days in counting.

But those who study their Bible and makes the holy ghost of Christ as their teacher rather than the blind Shepherds leading their blind sheep's, knows that his coming will go beyond the thousand years because there is 290 days/years more and even when the 290 days/years, makes up a complete a day(1000yrs) to complete the second day (2000yrs), there is also 335yrs more to come, therefore when we add 2000 with 335 it brings us to the year 2335AD, and when we remember that blessed is he that wait to the end of the days, that is after 2335AD, which brings us to the Year 2336AD, as it had already be made known.

To declare this interpretation in another way; starting from the end, 2336AD of his coming, minors 1335 days, brings us to the year 1001AD, which was the end of the 1000yrs (JAN-DEC 1000AD) , now when we add 1335 to 1001, it brings us back to 2336AD, in which we have made known to be the end of the 2300days/year. For as people that lives in this era looks up for the coming of Christ in the year 2000AD and were disappointed, because they believed in the words of great mind like Sir Isaac Newton and other speculations of blind Shepherd rather than the author of the Bible, so it was to those that lived about 1000AD, who believed in the word of the Pope rather than Christ , while those that waited were those that believed that the day of his coming will never fall to the edge of the millennium, but about 300years into the third day.